

# INVITATION



# TO EXHIBIT

# Aquaculture America 2026

## February 16 - 19, 2026

Paris Hotel • Las Vegas, Nevada • USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

## AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2026 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2026 follows the highly successful trade show held in New Orleans in 2025. Over 2000 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2026			
<b>SUNDAY</b> <b>16</b> MOVE-IN 11:00 - 6:00 pm	<b>MONDAY</b> <b>17</b> MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	<b>TUESDAY</b> <b>18</b> EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	<b>WEDNESDAY</b> <b>19</b> EXHIBITS OPEN 10:00 am - 1:30 pm MOVE-OUT 1:30 pm - 7:00 pm

### BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)  
 Standard Booth: US\$2350.00 ASA Member • US\$2550.00 Non-ASA Member  
 Corner Booth: US\$2600.00 ASA Member • US\$2800.00 Non-ASA Member  
 For information on becoming a member of the Aquaculture Suppliers Association, contact:  
[www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [info@aquaculturesuppliers.com](mailto:info@aquaculturesuppliers.com)

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,  
 Unlimited Trade Show Passes, Identification Sign, 10 Amp Electric Socket

### HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager  
 P.O. Box 2302  
 Valley Center, CA 92082 USA  
 Email: [worldaqua11@was.org](mailto:worldaqua11@was.org)  
 Website: [www.was.org](http://www.was.org)

### HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us) Member of ASA:  
 Website: [www.was.org](http://www.was.org) (click on the Aquaculture America 2026 logo and select "Online Exhibitor Contract")  Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

## SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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