

# INVITATION



# TO EXHIBIT

# AQUACULTURE AMERICA 2024

## Setting the Table for U.S. Aquaculture

### February 18-21, 2024

San Antonio Marriott Rivercenter • San Antonio, Texas USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

### AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2024 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2024 follows the highly successful trade show held in New Orleans in 2023. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2024			
<b>SUNDAY 18</b>	<b>MONDAY 19</b>	<b>TUESDAY 20</b>	<b>WEDNESDAY 21</b>
MOVE-IN 11:00 - 6:00 pm	MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	EXHIBITS OPEN 10:00 am - 6:00 pm  HAPPY HOUR 5:00 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	EXHIBITS OPEN 10:00 am - 1:30 pm  MOVE-OUT 1:30 pm - 7:00 pm

### BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1990.00 ASA Member • US\$2190.00 Non-ASA Member

Corner Booth: US\$2240.00 ASA Member • US\$2440.00 Non-ASA Member

For information on becoming a member of the Aquaculture Suppliers Association, contact: [www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [aquaculturesuppliers@thenaa.net](mailto:aquaculturesuppliers@thenaa.net)

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,

Unlimited Trade Show Passes, Identification Sign

### HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager  
P.O. Box 2302  
Valley Center, CA 92082 USA  
Fax: +1-760-751-5003  
Email: [worldaqua11@was.org](mailto:worldaqua11@was.org)  
Website: [www.was.org](http://www.was.org)

### HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Website: [www.was.org](http://www.was.org) (click on the Aquaculture America 2024 logo and select "Exhibitor Contract")

Member of ASA:

Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

## SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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